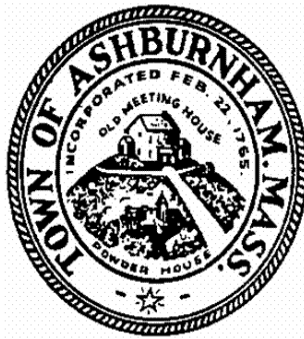


**Board of Selectmen**  
*Extension 109*  
**Town Administrator**  
*Extension 109*  
**Town Accountant**  
*Extension 120*  
**Town Clerk**  
*Extension 114*  
**Tax Collector**  
*Extension 113*  
**Treasurer**  
*Extension 112 or 110*  
**Board of Assessors**  
*Extension 111*  
**Land Use Office**  
*Extension 117*  
**Planning Board**  
*Extension 121*  
**Conservation Commission**  
*Extension 115*



**TOWN OF ASHBURNHAM**  
*Town Hall, 32 Main Street*  
*Ashburnham, Massachusetts 01430*

**Board of Health Agenda**  
**Lower Level Meeting Room**  
**32 Main Street**  
**Ashburnham, MA**  
**Monday May 5, 2014**  
**6:30 PM**

Animal Control  
Board of Health  
Building Commissioner  
Conservation Commission  
Council on Aging  
Cultural Council  
Electrical Inspector  
Gas & Plumbing Inspector  
Historical Commission  
Municipal Planning  
Parks & Recreation  
Planning Board  
Zoning Board of Appeals

**PHONE:** (978)-827-4100  
**FAX:** (978) 827-4105

6:30 PM Convene  
Approve Agenda  
Approve Minutes: 4/7/2014

**Hearings:**

- 6:35 PM Jim Krasawski - 93 Platts Road – Septic Replacement Discussion
- 6:40 PM Dave Perry – 73 Fitchburg Road – Title 5 Update
- 6:45 PM – Nic Reitzel – 31 Main Street – Housing Inspection Hearing

**Septic Permits:**

- 91 Dunn Road – D-Box Replacement

**Correspondence:**

- Food Service Permit – Inspirations – Custom Cakes by Lisa
- Food Service Inspection – Ashburnham Market
- National Grid – Vegetation Management Plan Notification
- Pan Am Railways – Herbicide Application Notification
- MassDEP – Notice of Enforcement Conference – Ashburnham Water Dept.
- Other mail and Correspondence

**Other Business**